



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Stephen G. Handy			(801)546-1539	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1355 E 625 N		Layton	UT	84040
Office	District Number	County	Political Party	
House	16	Davis	Republican	

<b>Type of Report</b> (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
<b>YEAR-END REPORT</b>	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

<b>Report Verification</b>	
I, <u>Stephen G. Handy</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Stephen G. Handy</u>	
Signature of Candidate	
<u>6/07/2010</u>	
Date	

<b>To File this Form</b>
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
<b>For More Information</b>
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

<b>For Office Use Only</b>	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

Page <b>2</b>	of <b>4</b>
Candidate or Officeholder's Last Name <b>Handy</b>	
Date of Report <b>6/07/2010</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>Primary</b>			
Beginning Date: <b>3/30/2010</b>			
Ending Date: <b>6/10/2010</b>			
Due Date: <b>6/15/2010</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>(\$685.58)</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$850.00</b>	<b>\$850.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$164.42</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$1,859.79</b>	<b>\$2,545.37</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>(\$1,695.37)</b>	

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Candidate or Officeholder's Last Name <b>Handy</b>	
Date of Report <b>6/07/2010</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
4/15/2010	Bob J. Stevenson	1503 E. 500 N. Layton, UT 84040				\$200.00
4/15/2010	J. Stuart Adams	3271 E. 1875 N. Layton, UT 84040				\$500.00
5/10/2010	A. Rand Matthews	1503 E. 1025 N. Layton, UT 84040				\$150.00
<b>SUB TOTAL FOR THIS PAGE</b>						\$850.00
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						\$850.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Handy</b>	
Date of Report <b>6/07/2010</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
3/31/2010	Alphagraphics-Layton	Printing--water bottle labels and name stickers				\$83.06
4/1/2010	Fusion Imaging	Campaign Signs				\$492.85
4/1/2010	Gibby Design	Graphic Design				\$395.00
4/2/2010	Alphagraphics-Layton	Printing				\$75.08
4/6/2010	U.S. Postmaster	Mailer				\$35.20
4/8/2010	Rite Aid	Thank you note cards				\$22.22
4/9/2010	Academy Sports	T-shirts for Convention				\$127.80
4/10/2010	Davis County Republican Party	Convention Booth				\$250.00
4/12/2010	Annie's Main Street Floral	Planters for opponents				\$114.86
4/12/2010	Timbermine Restaurant	Campaign Dinner				\$158.00
4/16/2010	Alphagraphics-Layton	Printing				\$11.72
4/20/2010	U.S. Postmaster	Postage				\$44.00
5/11/2010	Utah Taxpayers Association	Convention Fee				\$50.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$1,859.79</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$1,859.79</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed